

2006

QUESTION 3

(a) Reasons why Jesus used the parable of the lost son in his teaching

To encourage sinners to accept the word of God

To show consequences of loose living

To encourage people to realize their sinfulness / be willing to repent/ reconcile

To teach about God's love for all people/ kingdom of God is for all people

To show God's unconditional forgiveness

To warn against judging others/ condemning them

To teach his audience the need to rejoice for/ welcome repentant sinners

He wanted to encourage families to live in harmony / unity

(b) Preparations that Jesus made for the last supper

Jesus sent Peter and John to prepare for the last supper/ Passover

He instructed two disciples to go into the city/ Jerusalem

He told them that they would meet a man in the city carrying a jar of water

Jesus told them that they should follow the man into the house he would enter

Once in the house, the disciples were to ask the owner/ householder to show them the guest room

Jesus told the disciples that the householder/ owner would show them a large furnished upper room

He instructed the disciples to prepare the room

The disciples to prepare the meal

Jesus together with his disciples sat down in the prepared room

(c) Reasons that made Judas Iscariot betray Jesus

Greed for money/ material possession

It was God's will for the fulfillment of the scriptures to be realized

Judas was unable to overcome/ conquer the power of evil/ he was tempted by Satan (Diablos)

He was looking for fame/ recognition

He was unhappy with Jesus activities

He was an informer of the Jewish religious leaders

He was expecting a political messiah yet Jesus was a spiritual Messiah (4

2008

3. (a)

- Jesus sat with his disciples at one table.
- He told them that he had desired to have the meal with them.
- He took the cup, gave thanks and asked the disciples to share.
- He also took bread, gave thanks, broke it and gave to them.
- He explained to them the meaning of the bread and wine/the bread was his body/the wine was his blood that would seal the new covenant.
- He commanded the disciples to hold the ritual in memory of him.
- He informed them that he would be betrayed by one of them.
- He taught the disciples qualities of good leadership/humility/service to others.
- He told Simon that he would be tested by Satan/He told him that he had already prayed for him.
- He asked Simon/Peter to strengthen others in their faith.
- Jesus told Peter that he would deny him three times before the cock crowed.
- He commanded the disciples to acquire swords/have their own provisions/ personal belongings.

(7x1=7 marks)

(b)

- They should be prayerful.
- They should put God's will first/desire God's will to be done in their lives.
- They should depend on God for strength/support/guidance.
- They should encourage others in their weaknesses.
- They should be ready to suffer for God's sake.
- They should be watchful/alert for the enemy strikes when they least expect it.
- They need to have close friends/associates that they can lean on. **(5x1=5 marks)**

(c)

- The message was first taken to them by women who were regarded as lowly in society. hence it seemed an idle talk.
- They had witnessed the helplessness of Jesus at the time of crucifixion, hence had lost hope in him.
- They had witnessed the burial/could not imagine how the stone could be rolled away from the tomb.
- They felt ashamed for having denied/betrayed him, hence wished that it was not true.
- They had not understood the teaching of Jesus which indicated that he would resurrect on the third day.
- It was a new experience they had never seen/heard of people coming to life after death on their own.
- They lacked faith in the teachings of Christ.
- They expected a political messiah who was to die in dignity/would not resurrect.

(4x2=8 marks)

2009

(a) The teaching that Jesus made to the guests at the Pharisees house in (Luke 14: 1-14)

- i. Saving a life can be done on a Sabbath day
- ii. It well to respond to an emergency even on a Sabbath
- iii. Human life is more important than the animal which the Pharisees accept to rescue on the Sabbath day.
- iv. It is good for to humble him/sit in lowly place when invited
- iv. Those who exalt themselves will be humbled those who humble themselves will be exalted.
- v. vi. It is blessed to invite the poor/maimed/lame /blind tot the feast instead if ones relatives/friends who can invite you in return vii. Those who do good for the less fortunate will be repaid during the resurrection of the just. (5x1=5 mks)

b) Reasons why Jesus used the parable of the great feast in his teaching in (Luke 14: 15-24)

- i. He wanted to explain that invitation to god's Kingdom is open to many people.
- ii. He wanted to show that the Jews were given the first chance to be part of god's Kingdom but they rejected.
- iii. He wanted to show that people reject god's call due to material possession/family commitment which can be a stumbling block ones spiritual life.
- iv. He wanted to show that gentiles/outcasts are called to God 's Kingdom to replace the non responding Jews.
- vi. He needed to explain that the God's invitation/call are extended to many people/god offers universal salvation. vi. So as to explain that those who refuse/do not accept god' call will not receive blessing of god's Kingdom/will not enter the kingdom of god.

(c) Reasons why Christians take part in the Lord 's Supper.

- i. Through it, they remember the death of Jesus as a sacrifice for the forgiveness of sin.
- ii. The ceremony is a form of tanking for god's love/redemption plan
- iii. It is time that Christians reaffirm/renew their faith tin God/bind themselves in the covenant iv. It gives Christians an opportunity to repent/ask for forgiveness of sin
- v. It unites the believers/they fellowship/share with one another
- vi. The partakers experience the presence of God through the sharing of the bread and wine which represent his body and blood respectively
- vii. It is a sign of obedience to Christ who commanded the disciples to do it in his memory
- viii. Through the Christians participate the 2nd coming of Jesus Christ
- ix. It is a foretaste of the heavily banquet/heavenly feast which Jesus promised his disciples.

2010

3. a) Accusations made against Jesus during his trial (Luke 22:66-23:1-23)

1. Jesus called himself the Christ/Messiah.
2. He claimed to be the son of God.
3. He was inciting people with his teaching.
4. He was opposing the payment of taxes to Caesar.
5. He had made himself the King of the Jews against the Roman authority.
6. Jesus had stirring up the people to revolt.
7. He was equating himself to god/blasphemy. (4 x 1 = 4mks)

b) Reasons why Jesus appeared to his disciples after his resurrection

1. He wanted to strengthen their faith.
2. So as to comfort them
3. Inorder to empower them to serve
4. He wanted to reassure them that he was the messiah.
5. So as to commission them to be his witness.
6. He wanted to tell them about the coming of the Holy spirit/wait for the Holy Spirit.
7. So as to bless them
8. In order to confirm to them the Old Testament prophesies had been fulfilled.
9. He wanted to confirm to them that he alive/had power over death.
10. He wanted to represent to them the correct interpretation of the suffering messiah/scriptures.

c) Reasons why Christians should be discouraged from taking part in mob justice.

1. It does not give room to reason.
2. It is impulse/based on emotions.
3. It can lead destruction of poverty/life/it is violent physical injuries.
4. It is unbiblical/it lacks love/against law of the Lord.
5. It can be fueled by lies/malice/incitement
6. The victim is denied a change of defending himself/herself
7. It is a form of relation/revenge
8. It does not give room for forgiveness/reconciliation/rehabilitation

2011

3.(a) The instructions that Jesus gave to the seventy two disciples when he sent them on a mission.

- (i) The disciples were to pray for more labourers to be sent for the harvest,
- (ii) The disciples were not to carry any pulse / bag / sandals.
- (iii) They were not to salute anyone on the road.
- (iv) They were to say peace any house they entered.
- (v) They were to remain in the same house / NOT to go from house to house.
- (vi) They were to eat / drink whatever was provided.
- (vii) They were to heal the sick
- (viii) They were, to tell the people that the kingdom of God has come near
- (ix) They were to wipe off the dust on their feet against the people if not received.

(b) The parable of the Pharisee and the tax collector.

- (i) Two men went into the Temple to pray, a Pharisee and a tax collector.
- (ii) The pharisee praised himself in prayer.
- (iii) He said he was holy / better than others / tax collector.
- (iv) The tax collector also prayed but could not lift his eyes to heaven.
- (v) The tax collector beat his breast saying he is a sinner / asked for God's mercy.
- (vi) It was the prayer of the tax collector that was accepted / the tax collector was justified
- (vii) Jesus concluded by saying that whoever exalts himself will be humbled / whoever humbles himself will be exalted.

(c) Reasons why Christian pray

- (i) To show their dependence in God / faith in God
- (ii) To express the power / greatness of God / adore / honour God
- (iii) They pray to ask for their needs / seek guidance.
- (iv) Through prayer, they confess their sins / ask for forgiveness.
- (v) To thank God for his faithfulness / goodness / blessings.
- (vi) Prayer helps to relieve fears / anxiety / worries.
- (vii) It is an instrument through which the work of satan is destroyed.
- (viii) To communicate with God / have fellowship with God.
- (ix) To follow the example of Jesus.

2012

3. (a) The healing of the ten lepers:

- (i) Jesus was on his way to Jerusalem.
 - (ii) He met ten lepers/ men who were suffering from leprosy.
 - (iii) The men stood at a distance/shouted at Jesus to have mercy on them.
 - (iv) Jesus told them to go and show themselves to the priests.
 - (v) As they went, they were healed/cleansed.
 - (vi) One of them, a Samaritan came back praising God/thanked Jesus.
 - (vii) Jesus asked where the other nine were.
 - (viii) Jesus wondered at the fact that only a foreigner returned to give praise to God.
 - (ix) Jesus asked him to rise/go his way for his faith had made him well.
- (7 x 1 = 7 marks)

(b) Jesus' teaching on the power of faith:

- (i) Faith gives believers strength to overcome temptations /sin.
 - (ii) It enables them to forgive each other constantly.
 - (iii) It makes even the weakest strong.
 - (iv) Enables believers to perform their duties without expecting material rewards.
 - (v) Faith enables believers to work tirelessly because there is a lot of work to be done.
 - (vi) Faith leads to physical healing.
 - (vii) Faith enables believers to show gratitude to God for his blessings/benefits they have received from Him.
 - (viii) It enables them to experience the kingdom of God in their hearts.
 - (ix) It enables believers to enter the Kingdom of God/receive eternal life.
- (4 x 2 = 8 marks)

(c) Lessons Christians learn from the parable of the ten pounds:

- (i) Christians should use the abilities that God has given them for the benefit of others.
 - (ii) Christians will be rewarded according to their performances.
 - (iii) Christians have been given different gifts/abilities by God.
 - (iv) Christians will give an account of how they used their abilities.
 - (v) Christians need to be obedient/honest.
 - (vi) God expects Christians to use opportunities provided for His glory.
 - (vii) Christians will lose their abilities if not put to use/punished.
- (5 x 1 = 5 marks)

2013

A **Jesus' teaching on watchfulness and readiness**

- (i) Believers should be dressed for his coming;
- (ii) They should keep their lamps burning;
- (iii) They should be awake/alert;
- (iv) Those who are found waiting
- (v) They should be prepared at all times since they do not know the time for Christ's coming;
- (vi) Believers should continue working until Christ comes back;
- (vii) The servants/believers who are drunkards/mistreat fellow workers will be punished;
- (viii) Those who know what is required of them/their masters will and fail to do it will receive a severe beating;
- (ix) Believers are expected to respond to God according to how much they have received from Him.
- (x) Those who do wrong out of ignorance will receive lesser beatings/punishment.

(b) **The parable of the widow and the unjust judge**

- (i) There was a judge who neither feared God nor regarded man;
- (ii) There was a widow who kept on coming to the judge to settle a case between her and her enemies/adversaries;
- (iii) The judge at first refused to grant the request of the widow;
- (iv) The widow did not give up/persisted on her request;
- (v) The judge was afraid of getting worn out by the widows' insistence;
- (vi) The judge finally accepted to grant the widow her request.
- (vii) Jesus said that God would vindicate/grant the request of those who pray to Him persistently;
- (viii) Jesus said that God responds to these who pray to Him in faith speedily.

(c) **Reasons why Christians should have faith in God**

- (i) God fulfills the promises he makes to human beings;
- (ii) Faith is a requirement for all Christians;
- (iii) Those who pray in faith receive their request;
- (iv) Christians are dependent on God for all things;
- (v) Faith is a sign of commitment to God;
- (vi) It is through faith, in God that Christians can perform miracles/great things.
- (vii) Christians who have faith in God can be saved/healed;
- (viii) Faith in God helps Christians to overcome temptations/face challenges/persecutions;

2014

3. (a) **The triumphant entry of Jesus into Jerusalem**

- (i) When Jesus came to Mt. Olives, he sent two of his disciples ahead to get a colt which had not been used before
- (ii) The disciples found the colt/untied it/brought it to Jesus
- (iii) The owners of the colt sought to know where it was being taken
- (iv) The disciples told them that the Lord needed it
- (v) The disciples brought the colt to Jesus/put their garments on its back/set Jesus on it
- (vi) As Jesus went along on the colt, people spread their garments on the road where he passed
- (vii) The whole crowd of disciples praised/glorified God joyfully in loud voices for all the mighty works they had seen.
- (viii) The pharisees in the crowd asked Jesus to rebuke/silence the disciples
- (ix) Jesus answered them that if the disciples kept quiet, the stones would cry out. (6 x 1 = 6 marks)

(b) **The events that took place from the time Jesus was arrested up to the time he was sentenced to die**

- (i) Jesus was taken to the house of the high priest
- (ii) Peter denied Jesus three times
- (iii) Jesus was mocked/beaten/blindfolded
- (iv) Jesus was taken to the sanhedrin/they made religious accusations against him
- (v) Jesus was taken to Pilate/they made political accusations against him
- (vi) He was sent to Herod who questioned him/ridiculed dressed him in a royal robe
- (vii) Pilate said that he had not found Jesus guilty
- (viii) Pilate chose to have Jesus flogged/chastised
- (ix) The crowd shouted that Jesus should be crucified/demanded for release of Barabas.
- (x) Pilate surrendered Jesus to be crucified (7 x 1 = 7 marks)

c. **Lessons Christians learn from the suffering and death of Jesus**

- (i) Christians should have faith in God (ii) They should endure suffering/be ready to be rejected
- (iii) They should forgive their enemies
- (iv) Christians should repent/confess their sins
- (v) They should be obedient/loyal to God
- (vi) They should stand for the truth at all times
- (vii) Christians should sacrifice for the service of others
- (viii) They should be prayerful/pray for others
- (ix) Christians should witness/surrender to the Lordship of Christ
- (x) Christians should be courageous/brave

2015

3. (a) Events that took place between the death and the burial of Jesus (Luke 23:44-56)

- (i) The sun stopped shining/there was darkness over the land
- (ii) The curtain of the temple was torn into two
- (iii) Jesus committed his spirit into his father's hand/breathed his last breath
- (iv) The centurion who witnessed the death of Jesus praised God/confessed that Jesus was an innocent man

- (v) The multitude who witnessed the death beat their breasts as they went away
- (vi) The women from Galilee stood at a distance/watched in silence
- (vii) Joseph of Arimathea went to Pilate to ask for the body of Jesus
- (viii) He took down the body from the cross/wrapped it in linen cloth/laid it in a tomb
- (ix) The women from Galilee followed Joseph/saw the tomb/how the body was laid.

7 x 1 = 7 marks

(b) How Jesus revealed himself to the two men going to Emmaus (Luke 24:13-31)

- (i) Jesus joined the two men as they walked to Emmaus
- (ii) He listened to what they were discussing/their conversation
- (iii) He questioned them on what they were talking about
- (iv) Jesus rebuked them for their foolishness/lack of faith in the scripture
- (v) He explained the scriptures about the life of Christ to them
- (vi) He went to stay with them for the evening
- (vii) At the table, he took bread/gave thanks
- (viii) He broke the bread/served them/their eyes were opened/they recognized him.

6 x 1 = 6 marks

(c) Why the resurrection of Jesus is important to Christians

- (i) The resurrection of Jesus is the foundation/basis of Christian faith/unifies Christians
- (ii) It gives Christians hope for eternal life
- (iii) The resurrection of Jesus confirms that there is life after death
- (iv) Through the resurrection of Jesus, death has been conquered/overcome
- (v) It confirms Jesus as the Son of God/Messiah
- (vi) It gives Christians courage to face suffering/death/persecution
- (vii) The resurrection of Jesus led to the coming of the Holy Spirit
- (viii) It is the central theme in Christian preaching/teaching
- (ix) It confirms that the scriptures are true/fulfilment of Old Testament prophecies
- (x) It assures Christians that they worship a living saviour/Jesus is alive
- (xi) It confirms that Christians will resurrect/have a new body.

7 x 1 = 7 marks

2016

3.(a) Explain the healing of the ten Lepers. (7 marks)

Jesus was on his way to Jerusalem. He met ten lepers/men who were suffering from leprosy.

The men stood at a distance/shouted at Jesus to have mercy on them.

Jesus told them to go and show themselves to the priest.

As they went, they were healed/cleansed. One of them, a Samaritan came back praising God/thanked Jesus.

Jesus asked where the other nine were.

Jesus wondered at the fact that only a foreigner returned to give praise to God.

Jesus asked him to rise/go his way for his faith had made him well.

(b) Discuss Jesus' teaching on the power of faith. (8 mks)

Faith gives believers strength to overcome temptations/sin. It enables them to forgive each other constantly. It makes even the weakest strong. Enables believers to perform their duties without expecting material rewards. Faith enables believers to work tirelessly because there is a lot of work to be done. Faith leads to physical healing. Faith enables believers to show gratitude to God for his blessings/benefits they have received from Him. It enables them to experience the kingdom of God in their hearts. It enables believers to enter the kingdom of God/receive eternal life.

(c) What five lessons can Christians learn from the parable of the ten pounds? (3 marks)

Christians should use the abilities that God has given them for the benefit of others.

Christians will be rewarded according to their performance.

Christians have been given different gifts/abilities by God.

Christians will give an account of how they used their abilities.

Christians need to be obedient/ honest.

God expects Christians to use opportunities provided for His glory.

Christians will lose their abilities if not put to use/punished.

3.	<p>(a) The incident in which Jesus had the last supper with His disciples.</p> <ul style="list-style-type: none"> (i) Jesus sat with His disciples at one table. (ii) He told them that He had desired to have the meal with them before His suffering. (iii) Jesus then took bread/broke it/gave thanks/gave them/said "This is my body given to you, do this in remembrance of me". (iv) After supper He took a cup of wine and said. "This cup which is poured out for you is the new covenant in my blood". (v) He told the disciples that one of them was going to betray Him. (vi) The disciples questioned who would betray Jesus. (vii) The disciples argued amongst themselves as to who was the greatest of them all. (viii) Jesus told them that the greatest is the one who serves. (ix) Jesus told Simon that he would be tested by Satan/he would deny Jesus. (x) Jesus told Simon that He had already prayed for him to strengthen the others. (xi) Jesus advised the disciples to have their bags/purses/swords. (xii) He took a cup and gave thanks/He said take this and divide it among yourselves. <p style="text-align: right;">(7 x 1) = 7</p>
	<p>(b) Reasons why Jesus used bread and wine during the last supper.</p> <ul style="list-style-type: none"> (i) Jesus used bread because it was a common meal for the Jews. (ii) He used bread because unleavened bread was used during the Jewish celebration of the Passover. (iii) He used wine because it was a common drink for the Jews. (iv) Jesus explained that the bread represented his body which would be broken for forgiveness of sin. (v) He used wine to represent his blood that was to be shed for the sealing of the new covenant. (vi) He used the bread to demonstrate that he is the bread of life/the lamb of sacrifice. (vii) Jesus shared bread and wine as a sign of fellowship/unity/a preparation for the messianic banquet. (viii) Jesus used the bread and wine to initiate the new covenant. (ix) He used bread and wine to institutionalize/demonstrate how the disciples would practice the ritual in future. <p style="text-align: right;">(6 x 1) = 6</p>
	<p>(c) The importance of celebrating the Holy Communion in the church today.</p> <ul style="list-style-type: none"> (i) Christians celebrate the Holy Communion to remember the death/resurrection of Jesus. (ii) Celebrating the Holy Communion is a foretaste of messianic banquet. (iii) Through the celebration Christians are able to experience the Holy Spirit/the presence of the Holy trinity. (iv) Christians celebrate the Holy Communion in anticipation of the second coming of Christ.
(v)	Christians are able to renew their faith in God/rededicate their lives to God.
(vi)	It encourages the spirit of sharing/demonstrates love.
(vii)	It gives Christians an opportunity to thank God for salvation.
(viii)	It give Christians an opportunity to ask for forgiveness from God/repent.
(ix)	Holy Communion unites Christians in the church.
(x)	The celebration of the Holy Communion demonstrates obedience to the command of Jesus.

3.	<p>(a) The teaching of Jesus on the proper use of wealth. (Luke 16:19-31).</p> <ul style="list-style-type: none"> (i) Jesus taught that wealth should be used to alleviate the suffering of others/help the needy. (ii) Wealth should be used to spread the good news. (iii) Wealth should be used to serve others/glorify God. (iv) Wealth should not be used to buy unnecessary materials for luxuries when others are suffering. (v) Proper use of wealth enables one to be rewarded in heaven. (vi) Wealth should not be used to oppress/humiliate the poor. (vii) Too much trust in wealth can prevent someone from having eternal life/entering the kingdom of God. (viii) Wealth is a gift/blessing from God/Christians are custodians of wealth. (ix) Wealth is temporary/not permanent. <p style="text-align: right;">(7 x 1) =</p>
	<p>(b) Signs of the end times as taught by Jesus according to Luke (21:5-38).</p> <ul style="list-style-type: none"> (i) Strange things will happen to the celestial bodies/sun/moon/star (ii) People will come claiming to be the Messiah. (iii) There will be wars between nations. (iv) Natural calamities like earthquakes/roaring of the seas will occur. (v) The followers of Christ will be hated/persecuted. (vi) There will be famine/pestilences <p style="text-align: right;">(6 x 1) =</p>
	<p>(c) Ways in Christians are preparing themselves for the second coming of Jesus Christ.</p> <ul style="list-style-type: none"> (i) Christians pray/fast in readiness for the second coming of Jesus. (ii) By accepting/confessing Jesus as their personal savior. (iii) Living holy lives/pursuing righteousness. (iv) Through preaching the gospel to others/winning souls for Christ. (v) Reading/practicing the word of God. (vi) By fellowshiping/encouraging one another. (vii) By helping the poor/needy. (viii) Christians confess/repent their sins. <p style="text-align: right;">(7 x 1) =</p>
4.	<p>(a) Characteristics of love taught by Saint Paul in 1st Corinthians 13.</p> <ul style="list-style-type: none"> (i) Love is patient. (ii) It is kind. (iii) It is not Jealous/boastful. (iv) Love is not arrogant/rude. (v) Love is not self-seeking/does not insist on its own way. (vi) Love is not irritable/resentful. (vii) It does not rejoice in wrong/rejoices in the right. (viii) Love bears all things. (ix) Love endures/perseveres.

<p>(a) The teaching of Jesus on how a Christian should approach God in prayer.</p> <ul style="list-style-type: none"> (i) Prayer should be addressed to God as the father. (ii) One should go to a secret/quiet place. (iii) A Christian should be specific/precise when praying. (iv) One should have faith/pray expectantly. (v) One should be persistent in prayer. (vi) One should praise/adore God when praying. (vii) One should confess his/her sins. (viii) One should forgive others when praying. (ix) One should ask for his/her needs in prayer. (x) A Christian should approach God with humility. (xi) One should pray for God's will to be done. 	(7 x 1) =
<p>(b) The incident in which Jesus healed the ten lepers. (Luke 17:11-19)</p> <ul style="list-style-type: none"> (i) Jesus was on his way to Jerusalem. (ii) He met ten men who were suffering from leprosy. (iii) The men stood at a distance/shouted at Jesus to have mercy on them. (iv) Jesus told them to go and show themselves to the priests. (v) As they went, they were healed/cleansed. (vi) One of them, a Samaritan came back praising God/ thanked Jesus. (vii) Jesus asked where the other nine were/wondered at the fact that only a foreigner returned to praise God. (viii) Jesus asked the man to rise/go his way for his faith had made him well. 	(6 x 1) =
<p>(c) Ways in which Christians demonstrate their faith in God.</p> <ul style="list-style-type: none"> (i) Christians pray to God/pronounce blessings in the name of God. (ii) They give offerings/tithes in church. (iii) They confess/repent their sins/forgive others. (iv) By building places of worship for God. (v) They undergo baptism/partake of the Holy Communion. (vi) By visiting places perceived to be Holy/sacred. (vii) By obeying the teachings of Christ/commandments/reading the word of God. (viii) Caring for God's creation / helping the needy (ix) Composing/singing songs to God. (x) Dedicating their lives/time to serve God in various positions/ preaching the gospel. 	(7 x 1) =

<p>3. a) The triumphant entry of Jesus into Jerusalem (Luke 19:28-40)</p> <ul style="list-style-type: none"> (i) Jesus was passing through Bethphage/ Bethany/and the Mount of Olives. (ii) He sent two of his disciples to get him a colt that had not been sat on. (iii) He told them that if the owner of the colt asked them why they were untying it they were to say that the lord needed it. (iv) The disciples brought the colt/they threw their garments on it/sct Jesus upon it. (v) As Jesus rode on, the people spread their garments on the road. (vi) The multitude began to rejoice/praise God for the mighty works they had seen/blessed is the king who comes in the name of the Lord. (vii) Some Pharisees told Jesus to silence the disciples. (viii) Jesus told them that if the disciples were to be quiet, then the stores would cry out. (ix) The owner of the colt sought to know where it was being taken to/ they told him the Lord needed it. 	(6 x 1) =
<p>b) Events that took place from the time Jesus was arrested up to the time he was sentenced to death.</p> <ul style="list-style-type: none"> (i) Jesus was taken to the house of the high priest. (ii) Peter denied Jesus three times. (iii) Jesus was mocked/beaten/blind folded. (iv) Jesus was taken to the Sanhedrin/they made religious accusations against him. (v) Jesus was taken to Pilate/they made political accusations against him. (vi) He was sent to Herod who questioned/ridiculed him. (vii) Jesus was taken back to Pilate. (viii) Pilate said that he had not found Jesus guilty. (ix) Pilate had Jesus flogged/beaten. 	
<p>c) Lessons Christians learn from the suffering and death of Jesus.</p> <ul style="list-style-type: none"> (i) Christians should have faith in God. (ii) They should be courageous /brave. (iii) They should endure suffering/be ready to be rejected. (iv) They should be prayerful/pray for others. (v) They should forgive their enemies/others. (vi) Christians should sacrifice for the service of others. (vii) Christians should confess/repent from sin. (viii) They should be obedient/ loyal to God. (ix) Christians should practice justice/be fair. (x) They should witness/surrender to the lordship of Christ. 	(7 x 1) =